



## **COUNTY OF LOS ANGELES FIRE DEPARTMENT FIRE PREVENTION DIVISION**

Land Development Unit  
5823 Rickenbacker Road  
Commerce, CA 90040  
Telephone (323) 890-4243, Fax (323) 890-9783

CASE NUMBER: RPPL2019000320  
PROJECT NUMBER: TR82159

MAP DATE: May 12, 2020  
PLANNER: Lynda Hikichi

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**THE FIRE DEPARTMENT RECOMMENDS CLEARANCE OF THIS PROJECT TO  
PROCEED TO PUBLIC HEARING AS PRESENTLY SUBMITTED WITH THE  
FOLLOWING CONDITIONS OF APPROVAL.**

### **CONDITIONS OF APPROVAL**

#### **ACCESS**

1. Fire Apparatus Access Roads must be installed and maintained in a serviceable manner prior to and during the time of construction. Fire Code 501.4
2. All fire lanes shall be clear of all encroachments, and shall be maintained in accordance with the Title 32, County of Los Angeles Fire Code.
3. The dimensions of the approved Fire Apparatus Access Roads shall be maintained as originally approved by the fire code official. Fire Code 503.2.2.1

#### **WATER**

4. All fire hydrants shall measure 6"x 4"x 2-1/2" brass or bronze, conforming to current AWWA standard C503 or approved equal, and shall be installed in accordance with the County of Los Angeles Fire Department C105.1 CFC.
5. All required PUBLIC fire hydrants shall be installed, tested and accepted prior to beginning construction. Fire Code 501.4
6. The required fire flow for the public fire hydrants for this project is 500 gpm at 20 psi residual pressure for 1/2 hours. One public fire hydrant(s) flowing simultaneously may be used to achieve the required fire flow. (Fire Code 507.3 & Appendix B105.1) Fire flow calculated for structures no greater than 3600 sq ft. For structures greater than 3600 sq ft a required fire flow will be calculated.
7. Install 2 public Fire Hydrants in the locations shown on the site plan. Provide a receipt or letter to show that hydrants have been bonded for installation. This document must be provided prior to the approval of the final map.



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Additional comments pending the information returned by the applicant for Fire Department plan check; presently all outstanding comments have been addressed via plan check.

**For any questions regarding the report, please contact Joseph Youman at (323) 890-4243 or [Joseph.Youman@fire.lacounty.gov](mailto:Joseph.Youman@fire.lacounty.gov).**